



## **Georgia Association of Housing and Redevelopment Authorities, Inc.**

P.O. Box 386  
Sylvester, GA 31791

Steve Bennett, Sylvester, 229-776-7621  
Clara White, Marietta, 770-977-4134  
Diana Harris, Sylvester, 229-776-7621  
Fax: 229-776-9674

Greetings:

The Georgia Association of Housing and Redevelopment Authorities (GAHRA) represents approximately 187 Housing Authorities located throughout the State of Georgia. We provide employment for over 3,000 Georgia citizens. We receive approximately \$538,054,000 from Federal sources and have an impact of approximately \$453,000,000 in local communities.

We have several opportunities for your organization to exhibit your products and or discuss your services with Executive Directors, Maintenance Management, and other key employees of the approximately 187 housing authorities in the State of Georgia. These opportunities are listed below.

**AFFILIATE MEMBERSHIP** – Information, benefits and eligibility of membership are on the [www.gahra.org](http://www.gahra.org) website listed under the Vendor tab. The membership year begins October 1 and ends September 30. Membership fee is **\$100** per year.

**SPRING CONFERENCE – May.** This is a training conference for all staff and maintenance personnel and commissioners. There are no exhibits at this conference.

**SUMMER LEARNING EXPERIENCE – July.** This hands-on workshop is attended by an average of 200 maintenance management and employees each year. Registration fee includes booth space in the exhibit area and dinner. More information and registration form is on the [www.gahra.org](http://www.gahra.org) website under Vendor tab.

**THE ANNUAL CONFERENCE – September.** Our annual conference is attended by 400+ housing authority commissioners executive directors and other staff members. Registration fees are \$500 and include exhibit booth space (normally 8 x 10) for one representative. Additional booth workers, representatives or spouse fee is \$150 each. Professional fees without a booth are \$250. Tickets to all functions are included in the registration fee.

If you are interested in becoming an affiliate member of GAHRA, please complete the membership form and return with the dues payment to the address above.

Sincerely,

Steve Bennett  
Chair  
GAHRA Exhibitors Committee

Clara White  
Co-Chair  
GAHRA Exhibitors Committee

Diana Harris  
GAHRA Exhibitors Committee



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**VENDOR / AFFILIATE MEMBERSHIP APPLICATION  
GAHRA 2010 - 2011**

**Membership Benefits:**

1. May attend any GAHRA meetings/functions, posted on [www.gahra.org](http://www.gahra.org) website.
2. Low cost of membership.
3. Name of business or individual listed on GAHRA web site under Vendor Directory.
4. With the use of a **User Name** and **Password**, which will be provided to you, have access to the names and addresses of all members of GAHRA, the GAHRA Gazette, and other items of interest on the GAHRA website.
5. The name of the business or individual printed in the annual conference program.
6. Membership fee will be waived for business or individual that provides free training, during the previous fiscal year.
7. Membership fee will be waived for business or individual that participates as a member of a GAHRA Committee for the previous fiscal year.
8. Membership fee will be waived if business or individual sponsors break or luncheon during annual or spring conference, executive director workshop, maintenance summer workshop, or commissioner's workshop during the previous fiscal year.
9. Affiliate membership has no voting rights.

**Membership Eligibility:**

1. Membership dues are **\$100.00** and must accompany this application. Make check payable to:  
GAHRA  
P.O. Box 386  
Sylvester, GA 31791
2. Membership dues may be paid online via Credit Card at <http://www.gahra.org>

*\*Membership is for October 1, 2010 through September 30, 2011 and must be renewed annually.*

\*\*\*\*\*

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Toll Free: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Web address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Please check which classification best represents your business. Your information will be listed under this classification on the [www.gahra.org](http://www.gahra.org) website.** Example of postings see [www.gahra.org](http://www.gahra.org)  
Vendor - Directory

|                                  |  |
|----------------------------------|--|
| Accounting/CPA's                 | Insurance                                    |
| Architects and Engineers         | Laundry Equipment                            |
| Consulting Services and Training | Maint. Equipment, Parts, Supplies, Chemicals |
| Contractors                      | Office Supplies and Forms                    |
| Dental Programs                  | Pest Control                                 |
| Energy Services                  | Recreation Equipment                         |
| Financial Advisors               | UPCS Inspection and Training                 |
| Information Technology           | Other _____                                  |



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E-MAIL: [sbennett@shauthority.com](mailto:sbennett@shauthority.com)      [cwhite@nfcinc.biz](mailto:cwhite@nfcinc.biz)      [dharris@shauthority.com](mailto:dharris@shauthority.com)

**EXHIBITOR RESERVATION AND CONTRACT:** Please complete all items. Information regarding program, advance mailing and exhibitors' directory and listing in the program will be compiled from information given below. Mail completed information back to P.O. Box 386, Sylvester, GA. 31791 by **August 31** to insure that your information will be included in the program.

**HOLD HARMLESS CLAUSE:** The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employers from any and all such losses, damages and claims.

**GAHRA ANNUAL CONFERENCE September 18th through 20, 2011 at the Marriott-Savannah Riverfront Hotel 100 General McIntosh Blvd., Savannah, GA, 31401, Phone: (912)233-7722**

In accordance with your proposal:  
Please reserve Booth No. \_\_\_\_\_  
Second Choice, Booth No. \_\_\_\_\_  
Third Choice, Booth No. \_\_\_\_\_

\*Please understand that every effort will be made to reserve the booth of your choice, but we cannot guarantee it. The sooner we receive your payment and executed contract, the better chance you will have.

EXHIBITOR REGISTRATION FEE IS \$500 for exhibit hall space – one individual  
PROFESSIONALS - No Booth - \$250 - one individual

**ADDITIONAL REPRESENTATIVES OR SPOUSE -EXHIBITORS & PROFESSIONALS, \$150 each.** No refunds will be given except for sickness or death and request is made to one of the above listed contacts by **September 11, 2011.**

**METHOD OF PAYMENT:** Check payable to GAHRA, P.O. Box 386, Sylvester, GA 31791 or via credit card online at <http://www.gahra.org>

The sign for your booth will be contracted with Veal Convention Services Inc. **List name as you would like it to appear on your sign. PLEASE TYPE OR PRINT**

COMPANY NAME \_\_\_\_\_  
COMPANY ADDRESS \_\_\_\_\_  
CITY, STATE AND ZIP CODE \_\_\_\_\_  
TELEPHONE # \_\_\_\_\_ FAX # \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

TYPE OF BUSINESS \_\_\_\_\_  
REPRESENTATIVES ARE AS FOLLOWS: (List name as you wish it to appear on convention badge)  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_

**Will your booth require electrical power?** Yes \_\_\_ No \_\_\_  
If so, arrangements should be made through the hotel at information listed above.

**WE WISH TO DONATE THE FOLLOWING ITEMS FOR DOOR PRIZES:** Yes \_\_\_ No \_\_\_  
\_\_\_\_\_  
(Any and all drawings will be done by Exhibitor Committee Members only.)

**Room reservations should be made directly with the hotel at information listed above.**

\_\_\_\_\_  
Signature Title Date

Dear Prospective Exhibitor:



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The Georgia Association of Housing and Redevelopment Authorities (GAHRA) would like to extend an invitation to your firm to exhibit your products and/or services at its Annual Conference. The conference will be held at the Savannah Marriott Riverfront Hotel, Savannah, GA, September 18th through 20, 2011. Exhibit fees are \$500 for exhibit hall space. This is for a booth and **one representative**. Professional fees without a booth are \$250.00. The fee is for Architects, CPA's and Consultants. Additional booth workers, representatives or spouse fee is \$150.00. Tickets to all functions are included in the registration fee.

Upon receipt of your reservation form, you will receive correspondence from **Veal Convention Services** concerning booth size and other specific information. Electricity, direct phone lines, special equipments, etc. for booths will be handled directly with the hotel. A form will be provided. Cost is **NOT** included in the reservation fee.

**HAZARDOUS DEMONSTRATIONS WILL NOT BE ALLOWED IN THE EXHIBIT AREA. SUCH AS CHEMICALS AND FIRE EXTINGUISHERS.**

**POWER EQUIPMENT MUST BE PUSHED INTO EXHIBIT AREA - NOT DRIVEN. ALL GASOLINE POWERED EQUIPMENT MUST BE DRAINED OF FUEL BEFORE ENTERING THE EXHIBIT AREA. ONCE EQUIPMENT IS IN PLACE, A PROTECTIVE COVERING SHOULD BE PLACED UNDERNEATH.**

If you desire exhibitor's space, please notify the undersigned NLT August 31, 2011. Registration received after that date **will not guarantee** your company's name in the program. Your check or credit card info **must** accompany the registration request. Make check payable to **Georgia Association of Housing and Redevelopment Authorities (GAHRA)**, and mail to **GAHRA P.O. Box 386, Sylvester, GA 31791**. The names of all representatives must be included on the attached request to be included on the program. We have space for only 51 booths, so register as soon as possible, to ensure you will get a booth.

Many exhibitors and friends of the Association donate door prizes to be given away during the Exhibitor's Reception, Monday and Tuesday evening. This year we plan to give the gifts at your booth, so we can draw the attention to your area, during the drawing. Please fill in the space on the Exhibitor Reservation and Contract form if you wish to donate an item as a door prize.

Exhibitors wishing to ship items to be exhibited must ship in time to be delivered to the hotel. Please mark all shipments **GAHRA Convention. Veal Convention Services** will be in charge of booth set-up. Room reservations should be made directly with the hotel at the Marriott Savannah Riverfront, 100 General McIntosh Blvd., Savannah, GA 31401. The phone number is (912)233-7722.

We look forward to seeing you in Savannah in September.

Sincerely,  
Georgia Association of Housing and Redevelopment Authorities

Steve Bennett  
Clara White  
Diana Harris

Attachments: Exhibitor Reservation and Contract & Affiliate Membership Application