## ReFresh, ReNew, ReFocus



## 2022 Resident Leadership Conference Athens, Georgia

August 16, 2022

Dear Executive Director:

The GAHRA Human Services – Resident Support Committee is planning for the 20th Annual GAHRA Resident Leadership Development Conference. The conference will be held **September 29- October 1, 2022, at The Classic Center, Athens, GA.** The registration cost for the conference will be **\$175.**<sup>00</sup> **per person**. This fee includes conference materials and other conference amenities. Rooms will book up quickly, so make your reservations now!

We ask that you complete the attached Registration Form and return it along with payment by 5:00 p.m. **September 19**, **2022**, so that we may finalize our plans. Registration is limited to the first 150 people.

Registrations after the deadline will not be accepted. Registrations must be postmarked by September 19<sup>th</sup>. There will be no on-site registration.

This conference will provide leadership training that should excite and motivate everyone involved to return to their authorities inspired and refreshed. The cost for this conference is an eligible expense using your Resident Participation Funds.

Feel free to contact Shanicki Burton at (770) 957-4494 ext. 223, <u>sburton@mcdonoughha.org</u> or Melanie Nunley at 229.382.5434 Ext. 107, <u>mnunley@tiftonhousing.org</u> if you have any questions.

Sincerely,

Shanicki L. Burton, Chairperson Melanie Nunley, Vice Chairperson GAHRA Human Services – Resident Support Committee

Conference Location: The Classic Center Athens 300 N. Thomas Street Athens, GA 30601

**Conference Registration Enclosed Deadline: 5:00 p.m. on September 19, 2022** 

The purpose of this conference is to provide opportunities for personal development in addition to enhancing leadership skills that will enable residents and housing authorities to work together to improve the quality of life for families residing in public housing.

**Conference Theme: ReFresh-ReNew-ReFocus** 

Sponsored by: GAHRA Human Services – Resident Support Committee

## **CONFERENCE SCHEDULE**

#### THURSDAY, SEPTEMBER 29, 2022

12:00 pm – 2:00 pm	Conference Registration
3:00 pm – 3:45 pm	Conference Overview
4:00 pm – 7:00 pm	Meet and Greet/Fashion Show/ Door Prizes

Each Housing Authority is asked to provide (3) door prizes- \$10 minimum cost per prize

#### FRIDAY, SEPTEMBER 30, 2022

8:00 am –	9:00 am	Breakfast
9:15 am –	9:45 am	Session Opening
10:00 am -	11:00 am	Morning Session
11:00 am -	11:45 am	Morning Session
12:00 pm -	1:30 pm	Lunch/ Door Prizes
1:45 pm –	2:30 pm	Afternoon Session
2:30 pm –	3:15 pm	Afternoon Session
3:15 pm –	3:30 pm	Afternoon Break
3:30 pm –	4:15 pm	Afternoon Session

### SATURDAY, OCTOBER 1, 2022

8:00 am –	9:00 am	Breakfast
9:15 am –	10:00 am	Close-Out Session (ReFresh-ReNew-ReFocus)
10:15 am –	10:45 am	Invocation
		Door Prizes

## **REGISTRATION INFORMATION**

#### **INSTRUCTIONS:**

- 1. Complete (<u>print or type</u>) enclosed registration form for ALL attendees. Duplicate sheets are acceptable. (Up to 15 names can be submitted on each form).
- 2. Conference Registration is \$ 175.00 per attendee. <u>A check for the full amount must accompany</u> <u>your registration form.</u>
- 3. On-site registration will not be available.
- 4. Registration fees are non-refundable. (Substitutions may be made for residents who are registered but unable to attend.)
- 5. The deadline for registration is September 19, 2022 at 5:00 p.m.
- 6. <u>Registration is limited to 150 participants. First come first served!</u>
- 7. We have included an emergency contact sheet that must be completed by the participant and one for PHA staff. Forms must be presented before or at registration.
- 8. Send registration form(s) and check payable to: GAHRA
  - Send to: Shanicki Burton McDonough Housing Authority P.O. Box 23 McDonough, GA 30253 (770) 957-4494

If you have any questions concerning registration, please contact <u>Shanicki Burton</u> at:

Telephone Number: <u>770.957.4494</u> Fax Number: <u>770.957.1593</u> Email: <u>sburton@mcdonoughha.org</u>

#### **REGISTRATION FORM PLEASE PRINT OR TYPE**

Authority:	
Complete Mailing Address:	
Contact's Telephone:	Fax No.
Contact Person:	Contact's E-mail:

# **FULL PAYMENT MUST ACCOMPANY THIS FORM!** \*Please fully complete the below registration information.

Person(s) Attending	Position / Title	Registration Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
	TOTAL	\$

### HOTEL RESERVATION INFORMATION

**HOTEL RESERVATIONS** – Rooms are available at three different hotels in Athens, Georgia. Reservations for overnight accommodations will need to be made by each individual Housing Authority directly with the Hotel's Reservation Department. Please indicate that the reservation request is for the **RESIDENT SERVICES CONFERENCE: GOVERNMENT**.

RATES: THESE RATES ARE **NOT TAX EXEMPT**: (MUST PROVIDE GA STATE SALES TAX & HOTEL MOTEL BED EXCISE TAX FORM ALONG WITH PAYMENT FROM STATE OF GA).

#### Hyatt Place

- 412 North Thomas Street, Athens, GA 30601
- 706.425.1800
- \$149.00 nightly rate
- \$10 per car per day
- <u>https://www.hyatt.com/en-US/hotel/georgia/hyatt-place-athens-downtown/ahnza?corp\_id=G-HRA2</u>

### Homewood Suites by Hilton

- 750 East Broad Street, Athens, GA 30601
- 706.548.3500
- \$149.00 nightly rate
- \$9 (valet) per car per day
- <u>https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=AHNATHW&groupCode=CHWGAH&arrivaldate</u> =2022-09-29&departuredate=2022-10-01&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

#### **Best Western Athens**

- 170 N. Milledge, Athens, GA 30601
- 706.546.7311
- \$139.00 nightly rate
- Free parking
- GAHRA, 9.29-10.1 2022 @ The Classic Center

**GUARANTEED RESERVATIONS** – All reservations must be guaranteed with a major credit card or by one night's room deposit. **CERTIFICATES OF TAX EXEMPTION** must be presented at check-in. Make sure to read the cancellation policy for the hotel that you reserve your room.

Cut-off date for making reservations: Homewood Suites- August 30, 2022 Hyatt Place- September 15, 2022 Best Western- September 26, 2022

## **GAHRA – Human Services-Resident Support Committee**

PARTICIPANTS EMERGENCY CONTACT INFORMATION

Each participant must complete this form. PHA staff will bring a copy to conference for GAHRA Committee.

Name of Authority:	
Participant's Name:	
Address:	
Home Phone #	
Cell Phone # (if Applicable)	
Drug allergies? (Optional) Yes No	
List medication(s)/symptom(s)	
**************************************	*****
In Case of Emergency:	
<u>Contact #</u> 1	
Name:Relation:	
Address:	
Home Phone #	
Work Phone #	
Cell Phone #	
************	*****
Contact #2	
Name:Relation:	
Address:	
Home Phone #	
Work Phone #	
Cell Phone #	
Check this box if you choose not to provide the contact information.	

## HOUSING AUTHORITY INFORMATION ONLY

In Case of Emergency:	
Contact #1	
Name:	Position:
Address:	
Home Phone #	
Work Phone #	
Cell Phone #	
Contact #2	
Name:	Position:
Address:	
Home Phone #	
Work Phone #	
Cell Phone #	
<b>Reason for Contact:</b> (Check all that apply)	
Emergency	
Participant unable to speak	
Hospitalized	
Medication (Allergic to any medications)	
Other	

Signature of Resident Leadership Committee Member

Date