



2019 Resident Leadership Conference Athens, Georgia

August 12, 2019

Dear Executive Director:

The GAHRA Human Services – Resident Support Committee is planning for the 18th Annual GAHRA Resident Leadership Development Conference. The conference will be held **October 4-6, 2019, at The Classic Center, Athens, GA.** The registration cost for the conference will be **\$150.00 per person.** This fee includes conference materials and other conference amenities. Rooms will book up quickly, so make your reservations now!

We ask that you complete the attached Registration Form and return it along with payment by 5:00 p.m. **September 23, 2019**, so that we may finalize our plans. Registration is limited to the first 150 people.

Registrations after the deadline will not be accepted. Registrations must be postmarked by September 23rd. There will be no on-site registration. Lodging Accommodation Deadline: **Wednesday, September 4, 2019.**

This conference will provide leadership training that should excite and motivate everyone involved to return to their authorities inspired and refreshed. The cost for this conference is an eligible expense using your Resident Participation Funds.

Feel free to contact Shanicki Burton at (770) 957-4494, sburton@mcdonoughha.org or Patricia Allen at (706) 647-7420, patriciaallen@thomastonhousing.org if you have any questions.

Sincerely,

Shanicki L. Burton, Chairperson
Patricia Allen, Vice Chairperson
GAHRA Human Services – Resident Support Committee

**GAHRA RESIDENT LEADERSHIP
CONFERENCE
ATHENS, GA
OCTOBER 4-6, 2019**

**Conference Location:
The Classic Center Athens
300 N. Thomas Street
Athens, GA 30601**

**Conference Registration Enclosed
Deadline: 5:00 p.m. on September 23, 2019**

The purpose of this conference is to provide opportunities for personal development in addition to enhancing leadership skills that will enable residents and housing authorities to work together to improve the quality of life for families residing in public housing.

**Conference Theme:
Growing Community Leaders- Lights, Camera, Action!!!**

**Sponsored by:
GAHRA Human Services – Resident Support Committee**

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ATHENS, GA
OCTOBER 4-6, 2019**

CONFERENCE SCHEDULE

Hotel Check-in is at 4:00 p.m.

FRIDAY, OCTOBER 4, 2019

4:00 pm – 5:00 pm	Conference Registration
5:15 pm – 6:00 pm	Opening Session and Conference Overview
6:00 pm – 7:00 pm	Meet and Greet Activities/ Door Prizes

Each Housing Authority is asked to provide (3) door prizes- \$10 minimum cost per prize

SATURDAY, OCTOBER 5, 2019

8:00 am – 9:00 am	Breakfast
9:15 am – 10:00 am	Session Opening
10:15 am – 11:00 am	Morning Session #1
11:00 am – 11:45 am	Morning Session #2
12:00 pm – 1:30 pm	Lunch
1:45 pm – 2:30 pm	Afternoon Session #3
2:30 pm – 3:15 pm	Afternoon Session #4
3:15 pm – 3:30 pm	Afternoon Break
3:30 pm – 4:15 pm	Afternoon Session #5

SUNDAY, OCTOBER 6, 2019

8:00 am – 9:00 am	Breakfast
9:15 am – 10:00 am	“Lights, Camera, Action” Close-Out Session
10:15 am – 10:45 am	Invocation Door Prizes

Sessions:

Empowering Parents to Protect our Kids

RAD & The Resident

Dress for Success with an Attitude for Success

How to Conduct an Effective Resident Advisory Board (RAB) Meeting

Stress & Meditation (Coping Mechanisms to Ensure Great Leadership)

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REGISTRATION INFORMATION

INSTRUCTIONS:

1. Complete (**print or type**) enclosed registration form for ALL attendees. Duplicate sheets are acceptable. (Up to 15 names can be submitted on each form).
2. **Conference Registration is \$ 150.00 per attendee. A check for the full amount must accompany your registration form.**
3. **On-site registration will not be available.**
4. **Registration fees are non-refundable. (Substitutions may be made for residents who are registered but unable to attend.)**
5. The deadline for registration is **September 23, 2019 at 5:00 p.m.**
6. **Registration is limited to 150 participants. First come first served!**
7. **We have included an emergency contact sheet that must be completed by the participant and one for PHA staff. Forms must be presented before or at registration.**
8. Send registration form(s) and check payable to: **GAHRA**

Send to: **Shanicki Burton
McDonough Housing Authority
P.O. Box 23
McDonough, GA 30253
(770) 957-4494**

If you have any questions concerning registration, please contact Shanicki Burton at:

Telephone Number: 770.957.4494
Fax Number: 770.957.1593
Email: sburton@mcdonoughha.org

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REGISTRATION FORM PLEASE PRINT OR TYPE

Authority: _____

Complete Mailing Address: _____

Contact's Telephone: _____ Fax No. _____

Contact Person: _____ Contact's E-mail: _____

FULL PAYMENT MUST ACCOMPANY THIS FORM!

*Please fully complete the below registration information.

Person(s) Attending	Position / Title	Registration Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
	TOTAL	\$

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HOTEL RESERVATION INFORMATION

HOTEL RESERVATIONS – Rooms are available at four different hotels in Athens, Georgia. Reservations for overnight accommodations will need to be made by each individual Housing Authority directly with the Hotel’s Reservation Department. Please indicate that the reservation request is for the **RESIDENT SERVICES CONFERENCE: GOVERNMENT**.

RATES: THESE RATES ARE **NOT TAX EXEMPT**: (MUST PROVIDE GA STATE SALES TAX & HOTEL MOTEL BED EXCISE TAX FORM ALONG WITH PAYMENT FROM STATE OF GA)

HOTEL	ADDRESS	TELEPHONE NUMBER	NIGHTLY RATE	PARKING
HILTON GARDEN INN ATHENS DOWNTOWN <i>(located across the street from the Classic Center)</i>	390 East Washington Street, Athens, GA 30601	706.353.6800	\$149.00	\$9.95 Per Car Per Day
HOLIDAY INN EXPRESS <i>(located ½ mile from the Classic Center)</i>	513 W. Broad Street Athens, GA 30601	706.546.8122	\$109.00	Complimentary
HOMEWOOD SUITES BY HILTON <i>(located off the back parking deck of the Classic Center)</i>	750 East Broad Street Athens, GA 30601	706.548.3500	\$149.00	\$15.00 (valet) Per Vehicle Per Night
GRADUATE ATHENS <i>(located a block away from the Classic Center)</i>	295 E. Dougherty Street, Athens, GA 30601	706.549.7020	\$103.00	Complimentary

GUARANTEED RESERVATIONS – All reservations must be guaranteed with a major credit card or by one night’s room deposit. **CERTIFICATES OF TAX EXEMPTION** must be presented at check-in. Make sure to read the cancellation policy for the hotel that you reserve your room.

**Cut-off date
For making Reservations:
Wednesday, September 4, 2019.**

Check-In Time: 4pm ----- Check- Out Time: 11am

GAHRA – Human Services-Resident Support Committee

PARTICIPANTS EMERGENCY CONTACT INFORMATION

Each participant must complete this form. PHA staff will bring a copy to conference for GAHRA Committee.

Name of Authority: _____

Participant's Name: _____

Address: _____

Home Phone # _____

Cell Phone # (if Applicable) _____

Drug allergies? (Optional) Yes____ No____

List medication(s)/symptom(s) _____

PARTICIPANT INFORMATION ONLY

In Case of Emergency:

Contact #1

Name: _____ Relation: _____

Address: _____

Home Phone # _____

Work Phone # _____

Cell Phone # _____

Contact #2

Name: _____ Relation: _____

Address: _____

Home Phone # _____

Work Phone # _____

Cell Phone # _____

Check this box if you choose not to provide the contact information.

Signature of Participant

Date

HOUSING AUTHORITY INFORMATION ONLY

In Case of Emergency:

Contact #1

Name: _____ **Position:** _____

Address: _____

Home Phone # _____

Work Phone # _____

Cell Phone # _____

.....
Contact #2

Name: _____ **Position:** _____

Address: _____

Home Phone # _____

Work Phone # _____

Cell Phone # _____

.....
Reason for Contact: (Check all that apply)

- Emergency
- Participant unable to speak
- Hospitalized
- Medication (Allergic to any medications)
- Other _____

Signature of Resident Leadership Committee Member

Date