

# Georgia Association of Housing and Redevelopment Authorities (GAHRA) 2023

## Summer Maintenance Workshop Vendor Registration Information

GAHRA's Maintenance Committee is sponsoring a three-day "hands-on" workshop designed to give maintenance professionals of Public Housing Authorities an opportunity to have training in specialized areas of the maintenance industry. This is the 25th workshop for Georgia's Public Housing Maintenance employees. Last year we were very successful in this endeavor. We had authorities from Georgia, South Carolina, Alabama, Florida, Mississippi, and Kentucky represented by approximately 160 registered attendances. This is a great opportunity to meet a large group of potential clients all at the same place and location.

Materials, supplies, tools, contractors, and consultants are a very important part of the maintenance operation of every Public Housing Authority. Therefore, we would like to give every vendor of this nature an opportunity to meet with these Maintenance Professionals and display their products.

This year the Summer Maintenance Workshop will be held at Marriot Macon City Center, Macon, Georgia, July 11-13, 2023.

Due to the many requests for registration information, we feel this will be a very popular event for vendors. To accommodate the expected rush of vendors and the limited size of the exhibit area, we will be registering on a "First Come, First Serve" basis. To facilitate this registration process we are currently offering an "Early Bird" registration. Also, there are opportunities for your company or business to sponsor such things as receptions, meals, or breaks. This would be an outstanding additional opportunity for your company or business to spotlight your products and services.

There will be a prize drawing during Wednesday evening of the event. If you would like to donate a door prize, please check the block on your registration form.

If you are interested in registering and would like to reserve a booth at the Summer Maintenance Workshop, please fill out the attached form. If you have any questions or would like more information, please feel free to contact **Joe Wisniewski** at 706-724-3710 (e-mail [jwisniewski@augustapha.org](mailto:jwisniewski@augustapha.org)), or **Gary Woods** at 229-938-6648 (e-mail [gwoods@americuspha.org](mailto:gwoods@americuspha.org)).

Thank you in advance for your support of GAHRA.

Sincerely,

GAHRA Maintenance Committee

# Georgia Association of Housing and Redevelopment Authorities (GAHRA) 2023

## Summer Maintenance Workshop Vendor Registration Information

April 15, 2023

Dear Exhibitor:

You are invited to exhibit at the Georgia Association of Housing and Redevelopment Authorities Annual Summer Maintenance Workshop to be held on July 11-13, 2023, at the Marriott Macon City Center Hotel in Macon, Georgia. For your reference, additional exhibitor information and registration forms are included with this invitation.

- Complete and send your application and payment to the address listed on the registration form.
- Prepayment is required for space to be held. You will receive confirmation upon receipt of payment.
- Exhibits may be set up on Tuesday, July 11, 2023, after 7:45 am.
- Representatives may pick up their name tags at the Exhibitor Registration Desk between 7:45 am to 4:00 pm on Tuesday, July 11, 2023 or between 7:45 am - 4:00 pm on Wednesday, July 12, 2022.
- Please plan to dismantle your exhibit by 8:00 pm or right after the dinner on Wednesday, July 12, 2023.

We hope you will join us for this event. Registration also includes refreshments and dinner on Wednesday night, July 12, 2023. For more information, please call Joe Wisniewski at 706-724-6119 or Gary Woods at 229-938-6648. To reserve a room at the special rate, contact the Marriott Macon City Center directly at 478-621-5300 or 800-228-9290 before the cutoff date of June 16, 2023, in order to receive the special rate of \$134.00 nightly and use the group name Georgia Association of Housing and Redevelopment Authorities. Rooms are available for the nights of July 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, and 13<sup>th</sup>, 2023.

Cordially,

GAHRA Maintenance Committee

# THE MARRIOTT MACON CITY CENTER

**CONTACT INFORMATION (Please print or type)**

Name of Attending Representative: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Representative's Mailing Address: \_\_\_\_\_

Phone: Office \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Additional Representative's Name & Mailing Address: \_\_\_\_\_

<b>Item</b>	<b>Quantity</b>	<b>Early Bird Registration on or before June 16, 2023</b>	<b>Late Registration After June 16, 2023</b>	<b>Total</b>
5x8 Exhibit Space (including 2 chairs, trash cans not provided)		\$275.00	\$300.00	
Additional Representatives		\$50.00	\$50.00	
Door Prize Donation		Yes _____	No _____	
<b>Total Due:</b>				

Method of Payment to reserve your exhibit/display space:

\_\_\_\_ Check or \_\_\_\_ Credit Card      To pay via Credit Card contact Joe Wisniewski @ (706) 724-3710.

Make check payable and mail along with application to GAHRA, Attn: Joe Wisniewski, Augusta Housing Authority, 1435 Walton Way, Augusta, GA 30901. There will be a \$25 handling fee on any cancellation before June 30, 2023, and no refunds after June 30, 2023.

Note: There is a separate charge for anyone who needs electricity for their booth. Please contact the hotel to have this scheduled and for the cost that the hotel charges for this service.