

# Georgia Association of Housing and Redevelopment Authorities (GAHRA) 2026

## Summer Maintenance Workshop Vendor Registration Information

GAHRA's Maintenance Committee is sponsoring a three-day "hands on" workshop, designed to give maintenance professionals of Public Housing Authorities an opportunity to have training in specialized areas of the maintenance industry. This is the 26th workshop for Georgia's Public Housing Maintenance employees. Last year we were very successful in this endeavor. We had authorities from Georgia, South Carolina, Alabama, Florida, Mississippi, Kentucky, North Carolina, Virginia, and West Virginia represented by approximately 205 registered attendances. This is a great opportunity to meet a large group of potential clients all at the same place and location.

Materials, supplies, tools, contractors and consultants are a very important part of the maintenance operation of every Public Housing Authority. Therefore, we would like to give every vendor of this nature an opportunity to meet with these Maintenance Professionals and display their products.

This year the Summer Maintenance Workshop will be held at Marriot Macon City Center, Macon, Georgia, July 14-16, 2026.

Due to the many requests for registration information, we feel this will be a very popular event for vendors. To accommodate the expected rush of vendors, and the limited size of the exhibit area, we will be registering on a "First Come, First Serve" basis. To facilitate this registration process we are currently offering an "Early Bird" registration. Also, there are opportunities for your company or business to sponsor such things as receptions, meals, or breaks. This would be an outstanding additional opportunity for your company or business to spotlight your products and services.

There will be a prize drawing during Wednesday evening of the event, if you would like to donate a door prize please check the block on your registration form.

If you are interested in registering and would like to reserve a booth at the Summer Maintenance Workshop, please fill out the attached form. If you have any questions or would like more information please feel free to contact **Joe Wisniewski** at 706-724-3710 (e-mail [jwisniewski@augustapha.org](mailto:jwisniewski@augustapha.org)), or **Michael Allen** at 229-206-5773 (e-mail [mallen@shauthority.com](mailto:mallen@shauthority.com) )

Thank you in advance for your support of GAHRA.

Sincerely,

GAHRA Maintenance Committee

# Georgia Association of Housing and Redevelopment Authorities (GAHRA) 2026

## Summer Maintenance Workshop Vendor Registration Information

March 5, 2026

Dear Exhibitor:

You are invited to exhibit at the Georgia Association of Housing and Redevelopment Authorities Annual Summer Maintenance Workshop to be held on July 14-16, 2026, at the Marriott Macon City Center Hotel in Macon Georgia. For your reference, additional exhibitor information and registration forms are included with this invitation.

- Complete and send your application and payment to the address listed on the registration form.
- Prepayment is required for space to be held. You will receive confirmation upon receipt of payment.
- Exhibit may be set up on Monday, July 13, 2026, after 2 pm.
- Representatives may pick up their name tags at the Exhibitor Registration Desk between 7:45 am to 4:00 pm on Tuesday, July 14, 2026 or between 7:45 am - 4:00 pm on Wednesday July 15, 2026.
- Please plan to dismantle your exhibit by 8:00 pm or right after dinner on Wednesday, July 15, 2026.

We hope you will join us for this event. Registration also includes refreshments and dinner on Wednesday night July 15, 2026. For more information, please call Joe Wisniewski at 706 724-6119 or Michael Allen at 229-206-5773. To reserve a room at the special rate, contact the Marriott Macon City Center directly at 478-621-5300 or 800-228-9290 before the cutoff date of June 22, 2026, to receive the special rate of \$152.00 nightly and use the group name Georgia Association of Housing and Redevelopment Authorities. Rooms are available for the nights of July 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, and 16<sup>th</sup>, 2026.

Cordially,

GAHRA Maintenance Committee

# THE MARRIOTT MACON CITY CENTER

**CONTACT INFORMATION (Please print or type)**

Name of Attending Representative: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Representative's Mailing Address: \_\_\_\_\_

Phone: Office \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Additional Representative's Name & Mailing Address:  
 \_\_\_\_\_  
 \_\_\_\_\_

Item	Quantity	Early Bird Registration on or before June 15, 2026	Late Registration After June 15, 2026	Total
5x8 Exhibit Space (including 2 chairs, trash cans not provided)		\$300.00	\$325.00	
Additional Representatives		\$50.00	\$50.00	
Door Prize Donation		Yes _____	No _____	
<b>Total Due:</b>				

Method of Payment to reserve your exhibit/display space:

\_\_\_ Check or \_\_\_ Credit Card To pay via Credit Card contact Joe Wisniewski @ (706) 724-3710. There is a convenience fee for use of Credit Card.

Make check payable and mail along with application to GAHRA, Attn: Joe Wisniewski, Augusta Housing Authority, 1435 Walton Way, Augusta, GA 30901. There will be a \$50 handling fee on any cancellation before July 1, 2026, and no refunds after July 1, 2026,

Note: There is a separate charge for anyone who needs electricity for their booth. Please contact the hotel to have this schedule and for cost that hotel charges for this service.